



#B/est

Docket No. 1963-4631

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): NICOLAI et al.

Group Art Unit: 3729

10/13/02
COPY OF PAPERS
ORIGINALLY FILED

Serial No.: 09/423,075 ✓

Examiner: S. Smith

Filed: November 1, 1999

For: SHIELDING AN ELECTRONIC CARD WITH PRINTED CIRCUIT MOUNTED ON
A METAL SUBSTRATE**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**Commissioner for Patents
Washington, DC 20231
Box AF

Sir:

One (1) mo. ext.

RECEIVED
SEP 18 2002
TC 2100 MAIL ROOM

1. This is a petition for an extension of time for a Notice of Appeal. As September 8, 2002 was a Sunday, the due date for response under 37 C.F.R. § 1.7(a) is September 9, 2002.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

09/17/2002 BAERHA1 00000038 09423075

☐ has been filed on ____.

01 FC:115

110.00 DP

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4.

	Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
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- | | | | |
|----|--|------------|----------|
| a. | <input checked="" type="checkbox"/> one month | \$110.00 | \$55.00 |
| b. | <input type="checkbox"/> two months | \$400.00 | \$200.00 |
| c. | <input type="checkbox"/> three months | \$920.00 | \$460.00 |
| d. | <input type="checkbox"/> four months | \$1,440.00 | \$720.00 |
| e. | <input type="checkbox"/> five months | \$1,960.00 | \$980.00 |
| f. | <input type="checkbox"/> An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ ____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ ____), minus the fee previously paid (\$ ____), equals \$ ____ (total fee due). | | |

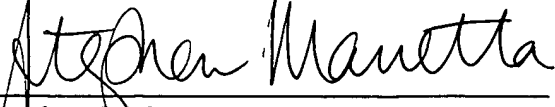
5. ☒ A check in the amount of \$110.00 to cover the extension fee is attached.

6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1948-4631. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: September 9, 2002

By:


Stephen J. Manetta
Registration No. 40,426

Correspondence Address:

MORGAN & FINNEGAN, L.L.P.
345 Park Avenue
New York, NY 10154-0053
(212) 758-4800 Telephone
(212) 751-6849 Facsimile